

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                           |
|--------|-----------------------------------|-------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | SANSKAR ENGLISH HIGH SCHOOL AND JUNIOR COLLEGE                    |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                   |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | GHOSAPURI, NAMALGAON PHATA ROAD, BEED, BEED, MAHARASHTRA - 431153 |
| 5      | PRINCIPAL NAME                    | Mrs. SUJA CHACKO                                                  |
| 6      | PRINCIPAL QUALIFICATION           | M.A B.Ed B.P.Ed DSM                                               |
| 7      | SCHOOL EMAIL ID                   | sesbeed@gmail.com                                                 |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9529177109                                                        |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--------------------------------------------------------------------------------------|------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |                                                      |

|   |                                                                                                             |                                                                                                                                                                                                                               |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://sanskarcbsebeed.com/wp-content/uploads/2026/08/Society-Registration-Certificate.pdf">https://sanskarcbsebeed.com/wp-content/uploads/2026/08/Society-Registration-Certificate.pdf</a>                         |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://sanskarcbsebeed.com/wp-content/uploads/2026/08/No-Objection-Certificate.pdf">https://sanskarcbsebeed.com/wp-content/uploads/2026/08/No-Objection-Certificate.pdf</a>                                         |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://sanskarcbsebeed.com/wp-content/uploads/2026/07/Recognition-certificate.pdf">https://sanskarcbsebeed.com/wp-content/uploads/2026/07/Recognition-certificate.pdf</a>                                           |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://sanskarcbsebeed.com/wp-content/uploads/2026/08/Building-Safety-Certificate-1.pdf">https://sanskarcbsebeed.com/wp-content/uploads/2026/08/Building-Safety-Certificate-1.pdf</a>                               |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://sanskarcbsebeed.com/wp-content/uploads/2026/08/Fire-Safety-Certificate.pdf">https://sanskarcbsebeed.com/wp-content/uploads/2026/08/Fire-Safety-Certificate.pdf</a>                                           |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://sanskarcbsebeed.com/wp-content/uploads/2026/08/Self-Certification.pdf">https://sanskarcbsebeed.com/wp-content/uploads/2026/08/Self-Certification.pdf</a>                                                     |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://sanskarcbsebeed.com/wp-content/uploads/2026/08/Safe-Drinking-Water-And-Sanitary-Certificate.pdf">https://sanskarcbsebeed.com/wp-content/uploads/2026/08/Safe-Drinking-Water-And-Sanitary-Certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                  |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://sanskarcbsebeed.com/wp-content/uploads/2026/07/Fee-Structure.pdf">https://sanskarcbsebeed.com/wp-content/uploads/2026/07/Fee-Structure.pdf</a>                                       |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://sanskarcbsebeed.com/wp-content/uploads/2026/07/Annual-Academic-Calendar.pdf">https://sanskarcbsebeed.com/wp-content/uploads/2026/07/Annual-Academic-Calendar.pdf</a>                 |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://sanskarcbsebeed.com/wp-content/uploads/2026/07/School-Management-Committee.pdf">https://sanskarcbsebeed.com/wp-content/uploads/2026/07/School-Management-Committee.pdf</a>           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://sanskarcbsebeed.com/wp-content/uploads/2026/07/Parents-Teachers-Association-PTA.pdf">https://sanskarcbsebeed.com/wp-content/uploads/2026/07/Parents-Teachers-Association-PTA.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                                                                                       |

### D : STAFF (TEACHING) :

| SL NO. | INFORMATION           | DETAILS          |
|--------|-----------------------|------------------|
| 1      | PRINCIPAL             | Mrs. SUJA CHACKO |
| 2      | TOTAL NO. OF TEACHERS | 16               |
|        | PGT                   | 3                |

|   |                                            |                            |
|---|--------------------------------------------|----------------------------|
|   | TGT                                        | 8                          |
|   | PRT                                        | 5                          |
| 3 | TEACHERS SECTION RATIO                     | 1:12                       |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Ms.Anita Arunrao Kulakrni  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mr.Abhiman Bhikaram Jagtap |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12000   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 29 & 48 |

|   |                                                                                             |                                                                                                                 |
|---|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 54                                                                                                          |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                             |
| 5 | NO. OF GIRLS TOILETS                                                                        | 8                                                                                                               |
| 6 | NO. OF BOYS TOILETS                                                                         | 8                                                                                                               |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/DuaMmP17qwl?si=HOLZDAff4UzBcsl4">https://youtu.be/DuaMmP17qwl?si=HOLZDAff4UzBcsl4</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME                        | DESIGNATION          | QUALIFICATION        |
|--------|-------------------------------------|----------------------|----------------------|
| 1      | Smt.Suja Chacko                     | Principal            | M.A.B.Ed B.P.Ed,DSM  |
| 2      | Mr.Achankunhu C C                   | Vice Principal       | M.A,B.Ed,DSM         |
| 3      | Ms.Prajakta Prakash Kulkarni        | TGT - Maths          | Bsc,B.Ed             |
| 4      | Ms.Anita Ramesh Surase              | PRT -Hindi           | H.S.C,D.Ed           |
| 5      | Ms.Anagha Sachin Gulwelkar          | PRT - Marathi        | B.A,D.Ed             |
| 6      | Ms.Kunda Gajanan Kulkarni           | TGT-Sanskrit         | M.A,B.Ed (Sanskrit)  |
| 7      | Mr.Sanket Bramhanand Panchwate      | TGT - Mathematics    | B.E ,M.A(Pub.Ad)B.Ed |
| 8      | Ms.Durga Laxman Ghule               | TGT - Science        | M.Sc ,B.Ed           |
| 9      | Mr.Jithin Pallichadath Bhageeradhan | TGT – Social Science | B.A History          |
| 10     | Mr.Prasad Ramkrishna Kulkarni       | TGT – IT/AI          | Mtech,B.E            |
| 11     | Ms.Chelsa Anna Issac Ettickalayil   | PRT – English        | M.Com,B.Ed           |

|    |                              |                       |                                   |
|----|------------------------------|-----------------------|-----------------------------------|
| 12 | Ms.Amruta Dattatray Javheri  | Art and Carft Teacher | A.T.D                             |
| 13 | Mr.Ankush Ramrao Band        | Sport Teacher         | B.A,B.P.Ed                        |
| 14 | Mr.Satish Eknath Giri        | Sport Teacher         | B.P.Ed                            |
| 15 | Ms.Manisha Asraji Jarange    | Music Teacher         | B.A,Sangit Visharad               |
| 16 | Ms.Rohini Madan Vaidya       | Pre Primary Teacher   | B.A,Montessori                    |
| 17 | Ms.Shital Mahesh Dhas        | Pre Primary Teacher   | H.S.C ,D.ed                       |
| 18 | Mr.Abhiman Bhikaram Jagtap   | Counsellor            | M.S.W                             |
| 19 | Ms.Anita Arunrao Kulkarni    | Special Educator      | D.Ed.(Special Education) M.R      |
| 20 | Ms.Savita Dhananjay Kulkarni | Wellness Teacher      | Assistant Nursing Midwifery (ANM) |
| 21 | Mr.Vinod Prakash Rangdal     | Librarian             | B.A,M.Library                     |